

Winds of Virtue

The Japanese Buddhist Thinker Shinran in Conversation with Heidegger and Levinas

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NOTE: Portions of “Introduction,” Chapter 1, and Chapter 2 have appeared in earlier versions in:

“Shinran and Heidegger on Truth.” In Paul Numrich, ed., *Boundaries of Knowledge in Buddhism, Christianity, and the Natural Sciences* (Göttingen: Vandenhoeck and Ruprecht, 2008), pp. 59-79.

“Shinran and Heidegger on the Phenomenology of Religious Life.” *Shinshūgaku* (Ryukoku University. Nos. 119-120, 2009, 1-30.

“Shinran in the Light of Heidegger: Rethinking the Concept of Shinjin.” In James Heisig and Rein Raud, eds., *Classical Japanese Philosophy, Frontiers of Japanese Philosophy 7* (Nagoya: Nanzan Institute for Religion and Culture, 2010, 207-231.

“The Awareness of the Natural World in *Shinjin*.” *Buddhist-Christian Studies*, 31 (2011), 189-200.